



2613/8

MAIL STOP AMENDMENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: Shaun S. Amini et al. Attorney Docket No.: VIGL118042
Application No.: 09/416,331 Group Art Unit: 2613
Filed: October 12, 1999 Examiner: Shawn S. An
Title: SYSTEM AND METHOD FOR STORING AND REMOTELY
RETRIEVING SURVEILLANCE VIDEO IMAGES

AMENDMENT TRANSMITTAL LETTER/ PETITION FOR EXTENSION OF TIME

RECEIVED

July 20, 2004

JUL 27 2004

TO THE COMMISSIONER FOR PATENTS:

Technology Center 2600

A. Amendment Transmittal

Transmitted herewith is a response in the above-identified application.

No additional claim fee is required, as shown below.

COMPUTATION OF FEE FOR CLAIMS AS AMENDED

	Claims Remaining After Amendment		Highest Number Previously Paid For		Present Extra		Rate		Additional Fee
Total Claims	58	-	58	=	0	x	9	=	-0-
Independent Claims	5	-	5	=	0	x	43	=	-0-
TOTAL									-0-

B. Petition for Extension of Time

Applicants respectfully request that the shortened statutory period for response to the outstanding Office Action dated May 24, 2004, set to expire on June 24, 2004, be extended by one month, to expire on July 24, 2004. The enclosed check includes the one-month extension fee of \$55.00.

C. Fees Enclosed

Enclosed is our Check No. 156805 in the amount of \$55.00 to cover the request for extension of time fee.

07/26/2004 DEMMANU1 00000017 09416331

01 FC:2251

55.00 OP

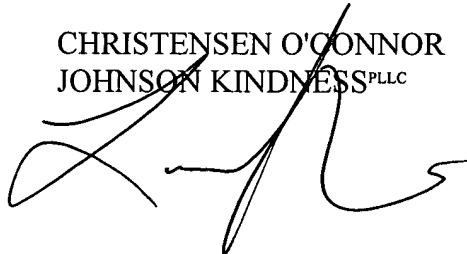
LAW OFFICES OF
CHRISTENSEN O'CONNOR JOHNSON KINDNESS^{PLLC}
1420 Fifth Avenue, Suite 2800
Seattle, Washington 98101
206.682.8100

D. Additional Fee Charges or Credit for Overpayment

The Commissioner is hereby authorized to charge any fees under 37 C.F.R. §§ 1.16, 1.17 and 1.18 which may be required during the entire pendency of the application, or credit any overpayment, to Deposit Account No. 03-1740. This authorization also hereby includes a request for any extensions of time of the appropriate length required upon the filing of any reply during the entire prosecution of this application. A copy of this document is enclosed.

Respectfully submitted,

CHRISTENSEN O'CONNOR
JOHNSON KINDNESS^{PLLC}



Larry T. Harris
Registration No. 44,745
Direct Dial No. 206.695.1642

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the U.S. Postal Service in a sealed envelope as first class mail with postage thereon fully prepaid and addressed to Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the below date.

Date: July 20, 2004

Cindy A. Norton

LTH:clm

LAW OFFICES OF
CHRISTENSEN O'CONNOR JOHNSON KINDNESS^{PLLC}
1420 Fifth Avenue, Suite 2800
Seattle, Washington 98101
206.682.8100